# **REGISTRATION FORM**

## PERSONAL INFORMATION

| First Name  | Last Name                |                        |                      |    |  |
|---|--------------------------|------------------------|----------------------|----|--|
| Email Address   |                          |                        |                      |    |  |
| CC Email Address  |                          |                        |                      |    |  |
| Company Name  |                          |                        |                      |    |  |
| Title   |                          |                        |                      |    |  |
| Badge Name (Your name will be p                                     | printed as entered)      |                        |                      |    |  |
| CONTACT INFORMATION   |                          |                        |                      |    |  |
| Work Address  |                          |                        |                      |    |  |
| City  | yState                   |                        |                      |    |  |
| Postal Code Work Phone  |                          |                        |                      |    |  |
| Country   |                          |                        |                      |    |  |
| ADDITIONAL INFORMATION  |                          |                        |                      |    |  |
| Is this the first time you have at                                  | tended this event?       | Yes                    | No                   |    |  |
| Pursuant to the Americans with<br>Do you require specific aid or se | ·                        | Yes                    | No                   |    |  |
| Would you like to be included o                                     | n the Attendees List?    | Yes                    | No                   |    |  |
| Do you require a special meal?                                      | (if yes, please specify) | Yes                    | No                   |    |  |
| Are you a small or medium ente                                      | erprise?                 | Yes                    | No                   |    |  |
| Do you contract with or are you suppliers, subcontractors, or otl   |                          | small or medium<br>Yes | enterprises (i.e., S | ME |  |

Do the majority of items exported by you/your company fall under the jurisdiction of: International Traffic in Arms Regulations (ITAR): The Export Administration Regulations (EAR): Neither

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| PAYMENT INFORMATION: (PLEASE PRINT) |                                  |                  |  |  |  |  |
|-------------------------------------|----------------------------------|------------------|--|--|--|--|
| Registration Fees:                  | Attendee (\$600.00)              | -                | Exhibitor (\$2,000.00)                   |  |  |  |
| CHECK PAYMENT:                      | Check Number                     |                  |  |  |  |  |
| CREDIT CARD PAYME                   | NT:                              |                  |  |  |  |  |
| Card Type:                          | MasterCard                       | Visa             | American Express                         |  |  |  |
| Card Holders Name                   |                                  |                  |  |  |  |  |
| Address                             |                                  |                  |  |  |  |  |
| City                                | State                            |                  | Postal Code                              |  |  |  |
| Phone                               |                                  |                  |  |  |  |  |
| Email                               |                                  | cc Email         |  |  |  |  |
| Credit Card #                       |                                  |                  |  |  |  |  |
| Expiration Date                     |                                  |                  |  |  |  |  |
| Authorized Signature_               |                                  |                  |  |  |  |  |
| (Print Name) _                      |                                  |                  |  |  |  |  |
| Exhibitors please iden              | tify additional exhibit booth st | taff: (list name | e & company as it should appear on badge |  |  |  |
| First                               | Last                             |                  |  |  |  |  |

| Company |      |  |
|---------|------|--|
| First   | Last |  |
| Company |      |  |

Upon completion of your registration form you may fax it to (949) 660-9347 or send by email <a href="mailto:exportcontrolforum@bis.doc.gov">exportcontrolforum@bis.doc.gov</a>.

#### **GENERAL INFORMATION:**

#### **PAYMENT INFORMATION**

Online registration is not available at this time. Upon completion of your registration form you may fax it to (949) 660-9347 or send it by email to <a href="mailto:exportcontrolforum@bis.doc.gov">exportcontrolforum@bis.doc.gov</a>.

Available sources of payment are by credit card (VISA, MC, and Amex) or by check. Make checks payable to: U.S. Department of Commerce and include "96B5101" in the memo section of your check. All checks must be postmarked by February 13, 2015.

#### **MAIL CHECKS TO:**

U.S. Department of Commerce Bureau of Industry and Security Western Regional Office 2302 Martin Street Suite 330 Irvine, CA 92612

### **REFUND/CANCELLATION POLICY**

Cancellations prior to February 13, 2015 will be assessed a \$50.00 cancellation fee.

### NO REFUNDS FOR CANCELLATIONS AFTER February 13, 2015.

Cancellation requests must be made by email to <a href="mailto:exportcontrolforum@bis.doc.gov">exportcontrolforum@bis.doc.gov</a>. Please type "Cancellation Request" in the subject line.

#### TRANSFERRING REGISTRATION

If you would like to transfer your registration to someone else, you must receive prior approval from BIS. Transfer requests must be made by email to <a href="mailto:exportcontrolforum@bis.doc.gov">exportcontrolforum@bis.doc.gov</a>, on or before

February 13, 2015. Please type "Transfer Request" in the subject line.

## **QUESTIONS:**

For questions regarding registration, please contact Deborah Golden at (949) 660-0144 x110.

For questions regarding exhibitors and content, please contact John Bushnell at (949) 660-0144 x121. Questions may also be emailed to <a href="mailto:exportcontrolforum@bis.doc.gov">exportcontrolforum@bis.doc.gov</a>.